

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 09 1995

Returned to applicant for correction.....

Corrected application filed.....

Map filed AUG 9 1995 under 61455The applicant Kitty L. Kladstrup5895 Edna

Street and No. or P.O. Box No.

Las Vegas

City or Town

Nevada 89102

State and Zip Code No.

hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1

One second-foot equals 448.83 gals. per min.

second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Commercial purposes

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A(b) Stockwater, state number and kinds of animals to be watered N/A(c) Other use (describe fully under No. 12. "Remarks") see item number #12

(d) Power:

(1) Horsepower developed N/A(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point Northeast quarter (NE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 14, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. T19S, R60E, MDM, or at a point from which the North quarter (N $\frac{1}{4}$ ) corner of said Section 14, T19S, R60E, MDM bears North 42° 14' 46" East a distance 1524.32 feet.

6. Place of use Portion of the West half (W $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section 14, T19S, R60E, MDM, Clark County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Install 5 hp submersible pump, wiring, piping, totalizing meter, storage tank and pressure tank  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$8,000. more or less
10. Estimated time required to construct works existing 8" steel cased well drilled to a  
If well completed, describe works.  
depth of 402 feet
11. Estimated time required to complete the application of water to beneficial use three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Please see attached

By S/ Robert Fulstone  
FULSTONE ENTERPRISES, INC. LAND SURVEYORS  
940 S. MARTIN L. KING BLVD.  
LAS VEGAS, NEVADA 89106

Compared ds/bk

Protested \_\_\_\_\_

\_\_\_\_\_  
DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 61455 and 61456 are hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's Office and that without this information the granting of the applications would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

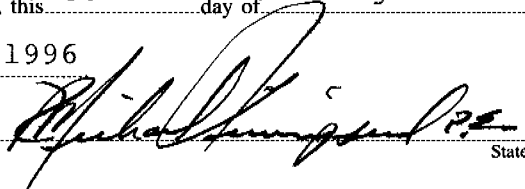
Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 30th day of August,  
A.D. 1996  
  
State Engineer

Water rights application for Kladstrup  
Section 14, Township 19 South, Range 60 East, MDM

Planned development is for 25 horses maximum on this portion of the property. Per Clark County District Board of Health, each horse will use approximately 10 to 15 gallons of water per day.

Domestic uses for this portion of the property are for living quarters being a total maximum living area of 3,400 square feet. Future house maximum 2,500 square feet ( maximum to be built, 4 bed, 3.5 bath), Manager's quarters 900 square feet (maximum to be built, 2 bed, bath, kitchen, washer and dryer.)

Landscaping for this portion of the property will total 38,000 ± square feet, in areas designated Dressage, Paddock and Windbreak.